## ANNUAL REPORT 2019-20

Dr. Mane Medical Foundation and Research Center (DMMFARC)



Health Care affordable and Accessible to all

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### Dr Swapnil Mane MBBS, DNB, FCPS, DGO, MICOG

### Chairman's Message :\_\_\_\_

New Financial Year a great time to have a look back at 7 th Annual Report of Dr MMFRC , the nonprofit Organization implementing Healthcare Activities across the Maharashtra. During Financial Year 2019-2020 has been an eventful year in which beneficieries were 8075 Rural,tribal communities of maharashtra. As I look back at our incredible achievements during the financial year 2019-2020, it gives great satisfaction that we are on sustainable development path towards holistic Health . Community Based project is a highly impactful initiative of the Foundation, through regularly Check up of various health indicators in rural communities.This given early detection of dreadful diseases like cancer, Anaemia, hypertension,cardiac ,lung Diseases. And possible to treat them Through our flagship program , foundation's 7 th ANNUAL REPORT 2019-20 adopted 26 villages during the year, by redesigning strategies and incorporating learnings from 3 years of implementation of this programme. The program focuses on a holistic development of all the 40 villages that we have adopted so far. A "Centre of Excellence for medical research " was conceptualized in 2018 as a centralized support centre for persons with Cancer with competent research team

During the financial year 2019-20, foundations comprehensive response to the COVID-19 pandemic has addressed the crisis by -1) Healthcare infrastructure running 30 bed Covid hospital and 2) relief by

supporting innovative projects like Covid awareness, preventive measures for health care sectors . The Foundation response focused on strengthening the professionals of medical fraternity and human resource capacity, creating awareness, fostering early identification through community based interventions in maharashtra. The Foundation's humanitarian assistance focused on immediate relief in the form of health devices /equipment, food/rations, Sai-ration kits etc, through our well-established network of rural local leaders Foundation has adopted a systematic approach to address skill full development of Doctors viz;Gynaecologists ,Oncosurgeons for various latest treatment skills on patients through a series of hands on training sessions in hospital/ Practical demonstrations

Through our social impact initiatives, the Foundation is enhancing health outcomes, improving knowledge of paramedics like bedside assistant, Nursing aids, Patients attendant.OT Assistant and promoting skill development in ASHA workers , leading to sustainable growth in healthcare sectors, Research and Inclusion are the pillars on which our preventive medical programs are initiated and developed. All our efforts are directed towards making a positive change to lives at the grassroots level and putting them on track for a better future. Our dream is to contribute towards building an inclusive and sustainable nation, with the objective of achieving Holistic development for all in Cancer India Free India Mission . I sincerely thank all our team members, Donars, Trustees, grassroot level workers for their support and association. My heartfelt congratulations to the team/trustees of DRMMFRC for their dedication, compassion, and hard work in making all the Health projects successful. I wish the Team at Foundation the very best in all their future endeavours towards "cancer free india Mission."

### **Dr Swapnil Mane**

Chairman

Dr. Mane Medical Foundation & Research Center At. Dhanore, Tal. Rahuri, Dist. A'nagar (Maharashtra) India Pin-413711

# **Board of Directors:**

| Sr No. | Name of Trustees                              | Profession                       |
|--------|---|----------------------------------|
| 1.     | Dr.Swapnil Madhavrao Mane (MBBS,DGO,FCPS,DNB) | Gyanec oncosurgeon               |
| 2      | Dr.Prashant Madhavrao Mane (BVSC & AH, MVSC)  | Veternary Gynaecologist          |
| 3      | Mr.Sanjay Raosaheb Thorat (M.SC)              | Social worker /Mech Engineer     |
| 4      | Mr.Ganesh Nanasaheb Bachude (D.E-COM)         | Social worker / community leader |
| 5      | Mr.Yogesh Nanasaheb Buchude (D.E-COM)         | Social worker / Comp.Engineer    |
| 6      | Mr.Vijay Raosaheb Thorat                      | Mechanical Engineer              |
| 7      | Mr.Madavrao Vithal Mane                       | Retired Bank Manager             |
|        |   |                                  |
|        |   |                                  |
|        |   |                                  |

### **ABOUT THE ORGANIZATION**

| Year of Registration   | Registered on 15 sept 2011  |
|--|---|
| Legal Compliance   | Societies Registration Act 1860 –<br>The Bombay Public Trust Act 1950-<br>FCRA Registration No.   |
| Governance and compliance  | 12-A registration $$ 80-g registration $$ CSR Form-1 in $$ place $$ FCRA Registration $$  |
| Fact sheet and<br>Sustainability Strategy of<br>the organization | Grant support from Corporate for more than 10 years<br>Proven track record and commitment of High net worth (HNI) Donors since 2011   |
| Award  | <ul> <li>Honored with Indian youth social award by INOX international University affiliated to United nations at Satara, dated 29/10/2017</li> <li>Member of United Nations Talent pool –Roster No.1109633S</li> <li>Wami Vivekananda Rajya Purskar -25/02/2017</li> <li>Prevention and treatment of cervical cancer this project is approved for section 35AC by national committee for social &amp;economic welfare-Finance ministry</li> <li>Scientific and industrial research organization (SIRO)-Recognition by department of science and technology, Govt. of India.</li> <li>Rastriya seva Gourav puraskar -2017 (Kavya mitra Sanstha Pune)</li> <li>Release of postage stamp by Govt. of India.</li> <li>Member, World Constitution and Parliament Association (WCPA)</li> </ul> |
| Head-Office<br>Address   | Saidham Hospital, Nagar-Manmad Road, Near Water Tank, Near Hotel<br>Bhagyashri Rahuri, Dist Ahmednagar Maharashtra, India Pin 413705  |
| Website  | www.saidhamhospital.com   |
| Contact Details  | Dr. Swapnil Mane, Founder and CEO DMMFARC Mob No:+917498136701  |

| Organization and has impacted over 3500 direct cancer surgeries and impacted 72293 lives the other health initiatives in tier two and three cities of Maharashtra. By 2030, we as impact over 288,000 women, children, and senior citizens from the ultra-poor sector the society under various health initiatives in Maharashtra. |
|--|
|--|

| Vision  |   |   | d families have access to free and<br>potential through access to quality |
|---------|---|---|---|
| Mission |   |   | d families have access to free and<br>potential through access to quality |
| Summary | Medical Relief  |   |   |
|         |   | ooluun and madicina di  | stribution camps at 73 villages of  |
|         |   | •   |   |
|         | Maharashtra-India) unde   | -   |   |
|         | 2.Operated 1650   | patients free of cost ur  | nder community based cancer   |
|         | project.  |   |   |
|         | Avg.1-2 operation   | ns ner dav  |   |
|         | 3.112 Cancer Awa  |   |   |
|         |   |   |   |
|         | 4.Total patient's   | admissions to hospital  | :2069, Avg. 1-2 admissions per day  |
|         | 5.OPD(Out patien  | t Dept.) patient's:80.0   | 00, Avg. 20-25 patient's per day.   |
|         |   | • • •   | istribution camps at 73 villages of                                       |
|         |   | eckup and medicine u  | istribution camps at 75 vinages of  |
|         | Ahmednagar District:<br>Village (venue of camp)   | Date of camp  | Beneficiaries(patients)   |
|         | 1.Baragaoan nandur  | 1/04/2019   | 103   |
|         | 2.Taklimiya   | 20/04/2019  | 103   |
|         | 3.Manori  | 13/05/2019  | 97  |
|         | 4.Valan   |   |   |
|         |   | 20/05/2019  | 105<br>98   |
|         | 5.Manjari   | 29/05/2019  | 67  |
|         | 6.Ardgaon<br>7.Sonai  | 02/06/2019<br>13/06/2019  | 88  |
|         | 8.Umbre   | 22/06/2019  | 94  |
|         | 9.Brahmni   | 06/07/2019  | 89  |
|         | 10.Chedgaon   | 15/07/2019  | 87  |
|         | 11.Songaon  | 21/07/2019  | 152   |
|         | 12.Dhanore  | 30/07/2019  | 68  |
|         | 13.Satral   |   |   |
|         | 14.Rampur   | 15/08/2019<br>23/08/2019  | 69  |
|         | 15.Tambhare   | 03/10/2019  | 172<br>86   |
|         | 16.Mhaisgaon  | 15/12/2019  | 87  |
|         | 17.Tahrabad   | 26/01/2019  | 81  |
|         |   | 02/02/2019  | 78  |
|         |   |   | 10  |
|         | 18.Chinchale  |   | 71  |
|         | 19.Varvandi   | 05/04/2019  | 71<br>78  |
|         | 19.Varvandi<br>20.Rahuri KD   | 05/04/2019<br>17/06/2019  | 78  |
|         | 19.Varvandi<br>20.Rahuri KD<br>21.Babhulgaon  | 05/04/2019<br>17/06/2019<br>30/07/2019  | 78<br>88  |
|         | 19.Varvandi<br>20.Rahuri KD<br>21.Babhulgaon<br>22.Kolhar   | 05/04/2019<br>17/06/2019<br>30/07/2019<br>05/09/2019  | 78<br>88<br>92  |
|         | 19.Varvandi<br>20.Rahuri KD<br>21.Babhulgaon<br>22.Kolhar<br>23.Guha  | 05/04/2019<br>17/06/2019<br>30/07/2019<br>05/09/2019<br>08/10/2019  | 78<br>88<br>92<br>78  |
|         | 19.Varvandi<br>20.Rahuri KD<br>21.Babhulgaon<br>22.Kolhar<br>23.Guha<br>24.Chincholi  | 05/04/2019<br>17/06/2019<br>30/07/2019<br>05/09/2019<br>08/10/2019<br>15/11/2019  | 78<br>88<br>92<br>78<br>82  |
|         | 19.Varvandi<br>20.Rahuri KD<br>21.Babhulgaon<br>22.Kolhar<br>23.Guha<br>24.Chincholi<br>25.Rahuri factory   | 05/04/2019<br>17/06/2019<br>30/07/2019<br>05/09/2019<br>08/10/2019<br>15/11/2019<br>20/11/2019  | 78<br>88<br>92<br>78<br>82<br>87  |
|         | 19.Varvandi<br>20.Rahuri KD<br>21.Babhulgaon<br>22.Kolhar<br>23.Guha<br>24.Chincholi<br>25.Rahuri factory<br>26. Deolali pravara                            | 05/04/2019<br>17/06/2019<br>30/07/2019<br>05/09/2019<br>08/10/2019<br>15/11/2019<br>20/11/2019<br>03/12/2019                            | 78<br>88<br>92<br>78<br>82<br>87<br>57                                    |
|         | 19.Varvandi<br>20.Rahuri KD<br>21.Babhulgaon<br>22.Kolhar<br>23.Guha<br>24.Chincholi<br>25.Rahuri factory<br>26. Deolali pravara<br>27.Ambi                 | 05/04/2019<br>17/06/2019<br>30/07/2019<br>05/09/2019<br>08/10/2019<br>15/11/2019<br>20/11/2019<br>03/12/2019<br>7/12/2019               | 78<br>88<br>92<br>78<br>82<br>87<br>87<br>57<br>62                        |
|         | 19.Varvandi<br>20.Rahuri KD<br>21.Babhulgaon<br>22.Kolhar<br>23.Guha<br>24.Chincholi<br>25.Rahuri factory<br>26. Deolali pravara<br>27.Ambi<br>28.Davangaon | 05/04/2019<br>17/06/2019<br>30/07/2019<br>05/09/2019<br>08/10/2019<br>15/11/2019<br>20/11/2019<br>03/12/2019<br>7/12/2019<br>20/01/2020 | 78<br>88<br>92<br>78<br>82<br>87<br>57<br>62<br>74                        |
|         | 19.Varvandi<br>20.Rahuri KD<br>21.Babhulgaon<br>22.Kolhar<br>23.Guha<br>24.Chincholi<br>25.Rahuri factory<br>26. Deolali pravara<br>27.Ambi                 | 05/04/2019<br>17/06/2019<br>30/07/2019<br>05/09/2019<br>08/10/2019<br>15/11/2019<br>20/11/2019<br>03/12/2019<br>7/12/2019               | 78<br>88<br>92<br>78<br>82<br>87<br>87<br>57<br>62                        |

| 32.Taklimiya             | 20/09/2020 | 101 |  |
|--------------------------|------------|-----|--|
| 33.Manori                | 13/12/2020 | 97  |  |
| 34.Valan                 | 20/02/2020 | 105 |  |
| 35.kopere                | 29/05/2020 | 98  |  |
| 36.sakur                 | 02/06/2020 | 67  |  |
|                          | 13/06/2020 | 88  |  |
| 37.Agadgaon<br>38.Umbre  | 22/06/2020 | 94  |  |
| 39.Brahmni               | 06/07/2020 | 89  |  |
|                          |            |     |  |
| 40.Chedgaon              | 15/07/2020 | 87  |  |
| 41.Songaon               | 21/07/2020 | 52  |  |
| 42.Dhanore               | 30/07/2020 | 68  |  |
| 43.Dadh Bk               | 15/08/2020 | 69  |  |
| 44.Rampur                | 23/08/2020 | 72  |  |
| 45.Rahuri Kd             | 04/01/2020 | 86  |  |
| 46.Rahuri                | 18/01/2020 | 87  |  |
| 47.Sonai                 | 22/02/2020 | 110 |  |
| 48.wambori               | 22/03/2020 | 96  |  |
| 49.Aurangabad            | 26/04/2020 | 71  |  |
| 50.Sondo Dist:Chandrapur | 24/05/2020 | 100 |  |
| 51.Ahmednagar            | 30/05/2020 | 88  |  |
| 52.Shrirampur            | 07/06/2020 | 110 |  |
| 53.Songaon               | 08/09/2020 | 150 |  |
| 54.Rahuri                | 01/11/2020 | 167 |  |
| 55.Dhanore               | 04/12/2020 | 134 |  |
| 56. Kolhar               | 01/01/2020 | 143 |  |
| 57.Rui                   | 04/02/2020 | 143 |  |
| 58.kuranwadi             | 07/03/2020 | 120 |  |
| 59.Guha                  | 09/04/2020 | 150 |  |
| 60. kukkudwedhe          | 12/05/2020 | 165 |  |
| 61.Ahmednagar            | 13/06/2020 | 155 |  |
| 62.Rampur                | 11/072020  | 123 |  |
| 63.Nimbhare              | 23/08/2020 | 111 |  |
| 64.Manori                | 12/09/2020 | 112 |  |
| 65.Malharwadi            | 11/10/2020 | 109 |  |
| 66.Tahrabad              | 12/11/2020 | 123 |  |
| 67.Mhaisgaon             | 02/11/2020 | 113 |  |
| 68.Kolewadi              | 15/12/2020 | 234 |  |
| 69.Dhangarwadi           | 16/12/2020 | 103 |  |
| 70.dadh Bk               | 01/01/2020 | 113 |  |
| 71.Ashvi Bk              | 20/01/2020 | 115 |  |
| 72.wanjulpohi            | 22/03/2020 | 113 |  |
| 73.Rahuri BK             | 18/04/2020 | 114 |  |
|                          |            |     |  |

2.35 free Covid awareness sessions at various banks

3.Adult Education Training programme (07-11-2019 at Deolali Pravara)

4.Awareness on Global Warming (05-06-2019 at Taklibhan )

5. Free operations of patient (450 cancer, Gynaec)

6.Environement Awareness Camp (10-01-2020 at sugaon village)

7.General Awareness programme (26-02-2020 at Village Matapur )

0 9.Literacy Awareness programme (06-09-2020 at Village manjari)

09.PNDT Female foeticide Awareness programme (15-08-2020 at Village Manjari)

|   | <ul> <li>10Training for small scale industries (22-01-2020 at varvandi)</li> <li>11.Vocational training programme for women (16-10-2019 at sugaon )</li> <li>12.welfare for children(14-12-2019 at Rahuri khurd)</li> <li>13.Welfare of scheduled caste,tribes&amp; OBC (26-10-2019 at Baragaon Nandur)</li> <li>14.womens welfare&amp;Awarness programme (18-02-2020 at Kolhar)</li> <li>15.seminar on Waste management (2-01-2020 at Aradgaon )</li> <li>16. Oncosurgeons,Gynaecologist seminars for Updated Skills -34 Doctors Trained</li> <li>17.Free Covid treatment to 120 poor and Needy patients</li> <li>18.Distribution of 120 Sai ration Kits to poor and needy families in Covid pandemics</li> </ul>   |
|---|--|
|   | Flagship Programmes  |
| Key Project in Past<br>(2011-2021)                              | <b>Project 1 (Community based cancer project)</b><br>We have directly impacted 43567 lives of Children, youth, women, and senior citizen<br>under flagship initiative "Access to Health for All" under WaSH for Children, support for<br>cancer surgeries and COVID relief work until now in Rahuri, Ahmednagar, Maharashtra   |
| Key Project<br>Interventions (On-<br>going 2021-22)             | <ul> <li>Initiative-II Preventive Healthcare (SDG-3 &amp;6)</li> <li>Cancer prevention and Treatment</li> <li>Sustainable Livelihood In Healthcare</li> <li>Global Pandemic COVID prevention and Treatment</li> <li>Development at Gynaec Endoscopy Fellowship</li> <li>Community Health Centre</li> </ul> Initiative-II Project-Set up one of its kind full-fledged 500 Bed Hospital at Shirdi, Maharashtra to provide Free and affordable HealthCare to every human by 2030. DMMFARC setting up one of its kind hospitals with unique facilities to provide healthcare free and affordable to every individual who can afford treatment. Unique Specialities of this Initiative are: <ul> <li>All facilities to provide access to free and affordable treatment to people in need</li> <li>Based on collaborative model to increase reach and impact</li> <li>One of its kind hospital dedicated to serve people from ultra-poor section of</li> </ul> |
|   | <ul> <li>society with holistic to preventive to rehabilitation of patients with complete care, and support</li> <li>Impact driven outlook to co-create impact</li> <li>By 2030 Dr. Mane Medical Foundation and Research Center will co-create impact in the lives of 288,000 by providing complete care, prevention and treatment to people in need those who can't afford treatment by building strategic partnerships with Non-Profits, Corporate and Government.</li> <li>To continue these ongoing flagship projects, DMMFARC need support from Corporate under CSR Grants, grantmaking founations, govt. Organization etc.</li> </ul>   |
| Organizational<br>Background,<br>including the<br>expertise and | Dr. Mane Medical Foundation and Research Center (DMMFARC) is a registered Non-<br>profits registered as a trust under Societies registration Act 1860 and The Bombay<br>Public Trust Act 1950 in AHMEDNAGAR.   |

| experience.                                  | Since inception, DMMFARC has directly impacted 72293 lives by implementing flagship<br>and innovative programs in healthcare in Rahuri, Ahmednagar, Maharashtra, India.  |
|--|--|
|  | DMMFARC have been successful in implementing various initiatives by engaging key stakeholders, partners in impact, precious donors from corporate, institutional donors and HNIs.  |
|  | Dr. Mane Medical Foundation and Research Center have strong management which<br>often engage and contribute to drive sustainability by enabling and supporting core<br>team to build strategic partnerships and collaborations with prospective donrs, Non-<br>Profits, School and Hospitals etc.  |
|  | Management also ensure that DMMFARC has right talent and human capital for each projects to plan, implement and scale its key projects themselves and sustain in the long run which makes DMMFARC value preposition stronger for its beneficiaries, donor and key stakeholders and partners in impact to co-create impact at a scale and drive sustainability. |
| Project Location                             | Rahuri, Ahmednagar (Maharashtra)   |
| NGO Partner                                  | Dr. Mane Medical Foundation and Research Center  |
| About Founder and<br>CEO-Dr. Swapnil<br>Mane | <ul> <li>Mr. Swapnil Mane have 11 years of experience in the field of healthcare. He obtained his academic educaiton in medical field and restunred to Native place and sharted Non-profit in 2011.</li> <li>Prior to co-founding DMMFARC, Dr. Mane has worked in Adacmiec and administrative roels in medical field in Mumbai.</li> </ul>                     |
|  | <ul> <li>Dr. Medical practitioner and have been running Foundation to reach and ipact<br/>poor and needy through healthcare programs across Maharashtra</li> </ul>   |
| Credibility Note                             | <ul> <li>Dr. Mane Medical Foundation and Research Center will assure to the donor the<br/>highest credibility, accountability and transparency towards the fund received<br/>to execute the project successfully and strive to ensure long term sustainability<br/>and highest social Impact on bottom of Pyramid.</li> </ul>                                  |
|  | <ul> <li>Dr. Mane Medical Foundation and Research Center believes its strength in its<br/>stakeholder engagement, good connect with grass root and bottom of<br/>pyramid, have expert to execute projects on ground with great transparency.</li> </ul>  |
| Grant and<br>Sustainability Note             | Dr. Mane Medical Foundation and Research Center has been recipient of Corporate<br>Social Responsibility (CSR) grants from various corporate, Institutional Grants, HNI<br>grants and Individual grants too.   |





#### आश्वी येथे साईधाम आरोग्य कार्डचे वाटप लोकमत डाँ. माने मेडिकल फाउंडेशन व साईधाम क्लिनिकचा संयुक्त उपक्रम तीन हजार पाचशे रुग्णांना संगमनेर । वीरभूमी – संगमनेर ताल् तालुक्यातील उंबरी, बाळापूर ग्रामपंच मोफत शस्त्रक्रियेचा लाभ सहकार्यातून डॉ. माने मेडिकल फाउंडेशन राहुरी साईधाम लोकमत न्यूज नेटवर्क ग्रामीण भागामध्ये कॅन्सर, स्त्रीरोग, क्लिनिक आश्वी खुर्द यांच्या लाकमत न्यूज नटवक राहुरी : डॉ. माने फाउंडेशन संचालित साईधाम हॉस्पिटलने सामाजिक विद्यमाने आयोजित वंध्यत्व निदान शिबिरे घेतल्याने मोठे संयुक्त केलेल्या साईधाम आरोग्य कार्ड व समाधान लाभले आहे. कार्यामध्ये अग्रेसर राहत ३०० शिबिरे मोफत आरोग्य तपासणी शिबिराचे हजारो रुग्णांवर यशस्वी उपचार 🛛 छाया । राजेश ग पूर्ण केली आहेत. शिबिरामध्ये सहभाग शभारंभ संगमनेर पंचायत समिती झाले. शस्त्रक्रियेचे गरज असलेल्या माजी सदस्य तथा राष्ट्रवादी पक्षाचे घेतलेल्या ७२ हजार रुग्णांनी सहभाग साईधाम आरोग्य कार्डच्या माध्यमातून वार्षिक सदस्य बनवून रुग्णांना शासनाच्या महात्मा फुले नोंदविला. त्यापैकी ३ हजार ५०० जिल्हा उपाध्यक्ष सरूनाथ उंबरकर जनआरोग्य योजनेचा लाभ देण्यात वर्षभर कार्डधारकांला मोफत उपचार मिळवून दिला जाईल. व त्यामाध्यमातून गावोगावी शिबिर घेतले जाईल. याकरिता आश्ची खुर्द यांच्या हस्ते करण्यात आले. रुग्णांवर मोफत शस्त्रकिया करण्यात आला, हजारो गोरगरिबांना मोफत याप्रसंगी सरपंच किरण उपचार दिल्याचे मोठे समाधान लाभत येथील डॉ. सुवर्णा गुंजाळ यांच्याशी संपर्क साधून आजच आपले आली असन, रूग्णांना लाभ देण्यासाठी भुसाळ, उपसरपंच नानासाहेब प्रयत्नशील राहू, अशी माहिती डॉ. आहे. यापुढील काळातही साईधाम आरोग्य कार्ड काढून या उपक्रमात सामिल व्हावा उंबरकर, सदस्य विजय शेळके, - डॉ. अतुल गुंजाळ, आश्वी खुर्द स्वप्नील माने याँनी दिली. गरजवंतांसाठी डॉ. माने मेडिकल सामाजिक कार्यकर्ते राजेंद्र भुसाळ, डॉ स्वप्नील माने यांच्या साईधाम फाउंडेशन संस्थेच्या वतीने कामकाज डॉ. माने, डॉ. अतुल गुंजाळ, डॉ. सुवर्णा गुंजाळ, तसेच रूग्ण याचा परिणाम मोठे आजाराला कोरोनाची लस घेऊन गावाचा हॉस्पिटल व पांढरीपूल येथील डॉ. शरद सुरू राहणार असल्याचे डॉ. माने यांनी तालुक्यात एक नंबर असल्याने आमंत्रण देणे आहे. घरातील कर्त्या आणि ग्रामस्थ मोठ्या संख्येने उपस्थित होते. कुन्हाडे यांच्या स्वामी कृपा क्लिनिक सांगितले. सरपंच, उपसरपंच व गावातील पूरूषांनी देखील महिलांची वेळीच पांढरीपूल येथील शिबिराचा प्रारंभ यांच्या वतीने शिबिर संपन्न झाले. ३०० कोळजी घेवून दवाखान्यात नेऊन तपासणी करणे. भविष्यात तरूण कार्यकर्ते यांचे त्यांनी शेवटी वे शिबिर घेऊन डॉ. माने मेडिकल माजी सरपंच सोमनाथ हरेर. खंडागळे यावेळी सरूनाथ उंबरकर यांनी सांगितले की, महिलांनी आभार मानले. यांच्या हस्ते करण्यात आला होता. फाउंडेशन संस्थेने सामाजिक कार्याचा गावातील महिलांसांठी मोठया प्रास्ताविक भसाळ सर यांनी स्वतःचे आरोग्यावर जास्त लक्ष केले तर डॉ. माने यांनी रिसर्च वसा जपत या शिबिरातही ५० रूग्णांची पांढरीपूलचे डॉ. शरद कुऱ्हाडे यांच्या शिबिराचे आयोजन करण्यात येईल सामाजिक कार्याचे कौतक करण्यात देण्याची गरज असून कुठल्याही महिला अंगावर दुखणे काढू नये मोफत तपासणी केली. साईधाम तसेच कोरोना रोखण्याकरिता सेंटरचे कामकाज बाबत माहिती हॉस्पिटलच्या वतीने आदिवासी, दुर्गम, आले. गावातील १००% लोकांनी पहिला दिली. (वा.प्र.) Helio Ahmednagar Gramir Page No. 3 Dec 09, 2021 Powered by: erelego.com ें पुढारी उंबरी बाळापुरमध्ये आरोग्य शिबिराचा शुभारंभ

संगमनेर शहर : पुढारी वृत्तसेवा संगमनेर तालुक्यातील उंबरी बाळापूर ग्रामपंचायतच्या सहकार्यातून डॉ. माने मेडिकल फाउंडेशन राहरी व साईधाम क्लिनिक आश्ची खुर्द यांच्या संयुक्त विद्यमाने आयोजित केलेल्या साईधाम आरोग्यकार्ड व मोफत आरोग्य तपासणी शिबिराचा शभारंभ संगमनेर पंचायत समिती माजी सदस्य तथा राष्ट्रवादी पक्षाचे जिल्हा उपाध्यक्ष सरूनाथ उंबरकर यांच्या हस्ते करण्यात आले.

ाल. याप्रसंगी सरपंच किरण भुसाळ, गसरपंच नानासाहेब उंबरकर, सदस्य विजय शेळके, सामाजिक कार्यकर्ते राजेंद्र भुसाळ, डॉ. माने, डॉ. अतुल गुंजाळ, डॉ. सुवर्णा गुंजाळ, रुग्ण आणि ग्रामस्थ उपस्थित होते.



राष्ट्रवादी पक्षाचे सरूनाथ उंखरकर, सरपंच किरण भुसाळ अ यावेळी सरूनाथ उंखरकर म्हणाले तपासणी करणे. भा भविष्यात गावातील

की. महिलांनी स्वतःचे आरोग्यावर जास्त लक्ष देण्याची गरज आहे. कुठल्याही महिला अंगावर दुखणे काढू नये, याचा परिणाम मोठे आजाराला आमंत्रण देणे आहे. घरातील कर्त्या पुरुषांनी देखील महिलांची वेळीच , काळजी घेवून दवाखान्यात नेऊन

महिलांसांठी शिबिराचे आयोजन करण्यात येईल. कोरोना रोखण्याकरि गावातील १०० टके लोकांनी पहिली कोरोनाची लस घेऊन गावाचा तालुक्यात एक नंबर असल्याने त्यांनी सर्वांचे आभार मानले कार्यक्रमाचे प्रास्ताविक भुसाळ यांनी

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साईधाम आरोग्य कार्डच्या माध्यमातून वार्षिक सदस्य बनवून वर्षभर कार्डधारकाला मोफत उपचार मिळवून दिला जाईल. त्या माध्यमातून गावोगावी शिबिर घेतले जाईल. याकरिता आश्ची खुर्द येथील डॉ सवर्णा गुंजाळ यांच्याशी संपर्क गधून आजचे आपले साईधाम आरोग्य कार्ड काढन या उपक्रमात सामिल व्हावो. असे डॉ. अंतुल गुंजाळ यांनी सांगितले.

### डॉ. माने मेडिकल फाउंडेशन संचलित साईधाम ३०० व्या वंधत्व निदान रिाबिर संपन्न

#### सार्व मंथन टाकळीमिया ०६ । प्रतिनिधी

पांढरीपुल येथील स्वामी कृपा क्लिनिक डॉ शरद कुऱ्हाडे आणि डॉ. माने मेडिकल फाउंडेशन संचिलित साईधाम हॉस्पिटल राहरी यांच्या संयुक्त विद्यमाने ३०० वा कैंसर. स्तीरोग, वंधत्व निदान शिबिर आज दिनांक ५ डिसेंबर रोजी संपन्न झाले.

या शिबिराचे उद्घाटन माजी सरपंच सोमनाथ हरेर यांच्या हस्ते करण्यात आले. पांढरीपुल येथील डॉ.शरद कुऱ्हाडे नेहमीच सामाजिक बांधिलकी जपत विविध शिबिराचे आयोजन शी स्वामी कृपा क्लिनिक



पांदरीचापल येथे राबवित आहेत या शिबिरामध्ये डॉ.स्वप्निल माने यांनी ५० रुग्णाची मोफत तपासणी केली तसेच ज्या रुग्णांना ऑपरेशनची आवश्यकता आहे अशा रुग्णांचे ऑपरेशन महात्मा फुले जन आरोग्य योजनेअंतर्गत मोफत करण्यात येणार आहे असे डॉ.माने यांनी सांगितले.

यावेळी बदीनाथ खंडागळे आप्पासाहेब खंडागळे, डॉ.शरद कुऱ्हाडे, निलेश आव्हाड, चंद्रहास फोपसे,सागर आव्हाड, बाबासाहेब मिरपगार,देवा सोनवणे, वैभव खंडागळे, निलेश भागवत, आकाश सगळगिळे. महिला रुग्ण आदी उपस्थित होते

'आरोग्यकार्ड उपक्रमात सामील व्हा

केले. यावेळी मान्यवर उपस्थित होते







#### THE BOMBAY PUBLIC TRUST ACT, 1950 **Registration No.**

#### MH/733/2011/A'NAGAR

SCHEDULE VIII [Vide Rule 17(1)]

#### DR MANE MEDICAL FOUNDATION & RESEARCH CENTRE Name of the Public Trust At - Dhanore Talshil - Rahuri Dist - Ahmednagar 413705. 31st March 2020

Balance Sheet as at

| FUNDS & LIABILITIES   | Rs.                      | Rs.         | PROPARTY AND ASSETS   | Rs.                                      | Rs.         |
|---|--------------------------|-------------|---|--|-------------|
| Trust Funds or Corpus<br>Balance as per last Balance Sheet<br>Adjustment during the year (give<br>details )                   |                          | 3741143.00  | Immovable properties[ at cost ]<br>Immovable properties-<br>Balance as per last Balance Sheet<br>Additions during year WIP                |  | 11571748.00 |
| Other Earmarked Funds<br>(Created under the provisions of the<br>trust deed or scheme or out of the<br>income ) Building Fund | <u>9353096.75</u>        | 9353096.75  | Less Depreciation<br><u>Movable Properties</u><br>Balance as per last Balance Sheet<br>Additions during year                              |  | 10800351.75 |
|   |                          |             | Less Depreciation   |  | 0.00        |
|   |                          |             | Investments<br>Share "B" Class Member<br>Loans ( Secured or Unsecured )   |  | 0.00        |
|   |                          | 0.00        | Balance as per last Balance Sheet<br>Advances -   |  | -1928.00    |
| Loans ( Secured or Unsecured )<br>Bal. as per last B/S  | 0.00                     | 0.00        | Other Advances<br>Hospital Deposits   | -201928.00<br>200000.00                  |             |
| Add: Received During the Year   | <u>0.00</u>              |             | * Income Outstanding  |  | 0.00        |
| Less Payment During the year  | <u>0.00</u>              |             | Rent<br>Interest  | 0.00<br>0.00                             |             |
| Other Deposits:   |                          | 0.00        | Other Income  | <u>0.00</u>                              |             |
| Liabilities   | -                        |             | Cash and Bank Balance   |  |             |
| Pavables:<br>Provision<br>S.Creditors   | 0.00<br><u>522104.00</u> | 522104.00   | <ul> <li>(a) In current Account<br/>in Fixed Deposit Account with</li> <li>(b) With the Trustees</li> <li>(c) With the Manager</li> </ul> | 37716.43<br>100000.00<br><u>13740.61</u> | 151457.04   |
| Income and expenditure Account  |                          | 8905285.04  | Income and Expenditure Account  |  | 0.00        |
| Balance as per Balance Sheet  | 11632058.52              |             | Balance as per Balance Sheet  |  |             |
| Less Appropriation if any   | 0.00                     |             | Less Appropriation if any   |  |             |
| Less Deficite as per Income and   | 2726773.48               |             | Add Deficite as per Income and Exp.   |  |             |
| Exp. Accounts<br>Add Surpluse Income & Expe. A/c  | <u>0.00</u>              |             | Accounts<br>Less Surpluse as per Income Expenditur  | re A/c                                   |             |
| Total Rs.   |                          | 22521628.79 | Total Rs.   |  | 22521628.79 |

As per our report of even date M/s Suresh D Daule & Co. Chartered Accountants.

dull

S.D.Daul

Proprieto

M.No.

124143

The above Balance Sheet to the best of my / our belief contains a true account of the Funds and iabilities and of the Property & Assets of the trust

Dated at

Dated at : 26/09/2020 UDIN - 20124143AAAABQ1570

#### THE BOMBAY PUBLIC TRUST ACT, 1950

#### Registration No. MH/733/2011/A'NAGAR

#### SCHEDULE IX [ Vide Rule 17(1)]

#### DR MANE MEDICAL FOUNDATION & RESEARCH CENTRE Name of the Public Trust At - Dhanore Talshil - Rahuri Dist - Ahmednagar 413705.

31st March 2020 Income & Expenditure Account for the year ending

| EXPENDITURE                   | Rs.        | Rs.         | INCOME                          | Rs.        | Rs.        |
|-------------------------------|------------|-------------|---------------------------------|------------|------------|
|                               |            |             |                                 |            |            |
| To Expenditure in respect of  |            | 0.00        | [accrued]                       |            |            |
| Prop.Rates, Taxes, Cesses     | 0.00       |             | By Rent [realised]              |            | 0.0        |
| Repairs and maintenance       | 0.00       |             |                                 |            |            |
| Salaries                      | 0.00       |             | [accrued]                       |            |            |
| Insurance                     | 0.00       |             | By Interest - [ realised ]      |            | 0.0        |
| Depreciation ( by way of      | 0.00       |             | On Securities                   |            | 0.0        |
| provision of adjustments )    |            |             |                                 |            | 0.0        |
| Other expenses                | 0.00       |             | On Loans                        |            | 0.0        |
| To Establishment Expenses     | -          | 0.00        | On Bank Accounts                |            | 0.0        |
| To Remuneration Expenses      |            | 0.00        | By Dividend                     |            | 0.00       |
|                               |            |             |                                 |            |            |
| To Remuneration ( in the case |            | 0.00        | By Donations in cash or kind    |            |            |
| of math ) to the head of the  |            |             | Donation                        | 757000.00  |            |
| math, including his house-    |            |             | Donation - CSR                  | 828100.00  | 1585100.0  |
| -hold expenditure, if any     |            |             | By Grants                       |            |            |
| To Legal Expenses             |            | 0.00        | By Income from other sources    |            | 2068594.6  |
| ro Legar Expenses             |            | 0.00        | (in details as far as possible) |            | 2000394.02 |
| To Audit Fees                 |            | 25000.00    | IPD/OPD Receipts                | 2068594.62 |            |
| To Contribution and Fees      |            | 0.00        |                                 |            |            |
| To Amount written of          |            | 0.00        |                                 |            |            |
| To Miscellanceous Expenses    |            | 0.00        |                                 |            |            |
| To Depreciation               |            | 2318039.00  | 1                               |            |            |
| To Amounts transferred to     |            | 0.00        |                                 |            |            |
| Reserve or Specific Funds     |            | 0.00        |                                 |            |            |
|                               |            |             |                                 |            |            |
| To Expenditure on objects     |            | 4037429.10  |                                 |            |            |
| of the trust -                |            |             |                                 |            |            |
| (a) Religious                 | 0.00       |             | By Transfer from Reserve        |            | 0.00       |
| (b) Educational               | 0.00       |             |                                 |            |            |
| (c) Medical Relief            | 4037429.10 |             |                                 |            |            |
| (d) Relief of poverty         | 0.00       |             |                                 |            |            |
| (e) Other charitable objects  | 0.00       |             |                                 |            |            |
|                               |            |             |                                 |            |            |
| To Surplus carried over to    |            | 0.00        | By Defict carried over to       | 1          | 2726773.48 |
| Banlance Sheet.               |            |             | Banlance Sheet.                 |            |            |
| Total Rs.                     |            | 6380468.10  | Total Rs.                       |            | 6380468.10 |
|                               |            | 3000 100110 | i Juli 113.                     |            | 0000400.10 |

M/s Suresh D Daule & Co. Chartered Accountants 124143 ON

S.D.Daule

Proprietor

D. Dal

M.No.

Acc

Dated at : 26/09/2020 UDIN - 20124143AAAABQ1570 Dated



DR MANE MEDICAL FOUNDATION & RESEARCH CENTRE Schedule of fixed Asset & Depreciation as on 31/03/2020

| Particulars               | Opening      | Addition   | ion       | Total       | Rate of  | Dep. For   | Clg. WDV    |
|---------------------------|--------------|------------|-----------|-------------|----------|------------|-------------|
|                           | WDV          | 1St Half   | 2nd Half  |             | Depreci. | 2019 - 20  | For 2019-20 |
| mmovable Property         |              |            |           |             |          |            |             |
| Land at Sr.No.396/3/1/10  | 24000.00     | 0.00       | 0.00      | 24000.00    | 0%0      | 0.00       | 24000.00    |
| Land at Ganegaon G.No.203 | 1822860.00   | 0.00       | 0.00      | 1822860.00  | 0%0      | 0.00       | 1822860.00  |
| Land & Building           | 8893703.00   | 1233975.00 | 58000.00  | 10185678.00 | 5%       | 507834.00  | 9677844.00  |
| Gold                      | 47044.00     | 0.00       | 0.00      | 47044.00    | 0%0      | 0.00       | 47044.00    |
| Fotal Rs. [A]             | 10787607.00  | 1233975.00 | 58000.00  | 12079582.00 |          | 507834.00  | 11571748.00 |
| Monthla Dumonters         |              |            |           |             |          |            |             |
| Air Conditioners          | 48011 00     | 125000 00  | 0.00      | 173011 00   | 10%      | 17301 00   | 155710 00   |
| Computer & Software       | 102450.00    | 61790.00   | 0.00      | 164240.00   | 40%      | 00.10211   | 98544 00    |
| CC TV Camera              | 0.00         | 36000.00   | 0.00      | 36000.00    | 40%      | 14400.00   | 21600.00    |
| Electric Fittings         | 26759.00     | 0.00       | 404000.00 | 430759.00   | 10%      | 22876.00   | 407883.00   |
| Force Trump Bus           | 754160.00    | 0.00       | 0.00      | 754160.00   | 15%      | 113124.00  | 641036.00   |
| Furniture & Dead Stock    | 670450.00    | 39550.00   | 0.00      | 710000.00   | 10%      | 71000.00   | 639000.00   |
| Invertor & Battries       | 373583.00    | 10000.00   | 0.00      | 383583.00   | 10%      | 38358.00   | 345225.00   |
| Machinery                 | 715397.00    | 20500.00   | 0.00      | 735897.00   | 15%      | 110385.00  | 625512.00   |
| Medical Equipments        | 8542837.75   | 250653.00  | 313839.00 | 9107329.75  | 15%      | 1342562.00 | 7764767.75  |
| Mobile Handset            | 44864.00     | 11800.00   | 0.00      | 56664.00    | 10%      | 5666.00    | 50998.00    |
| Refrigerator              | 49025.00     | 0.00       | 0.00      | 49025.00    | 15%      | 7354.00    | 41671.00    |
| Water Filter-Aquaguard    | 9888.00      | 00.00      | 00.00     | 9888.00     | 15%      | 1483.00    | 8405.00     |
| Total Rs. [B]             | 11337424.75  | 555293.00  | 717839.00 | 12610556.75 |          | 1810205.00 | 10800351.75 |
|                           |              |            |           |             |          |            |             |
| Total De [A+D]            | 20 1 COACTOC | 1700210 00 | 00 000200 |             |          | 00000000   |             |

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|                                       | Incom                  | Dst - Ahm     | ednagar<br>Iditure Statement      |               |             |
|---------------------------------------|------------------------|---------------|-----------------------------------|---------------|-------------|
|                                       | Incom                  | 1-Apr-2019 to | 31-Mar-2020                       |               |             |
| Particulars                           | 1-Apr-2019 to          | 31-Mar-2020   | Particulars                       | 1-Apr-2019 to | 31-Mar-2020 |
| ndirect Expenses                      |                        | 63.80.468.10  | Indirect Incomes                  |               | 36,53,694.6 |
| Advertiesment Expenses                | 27,000.00              |               | Donation                          | 7,57,000.00   |             |
| Bank Charges                          | 1,498.10               |               | Donation Under CSR Fund           | 8,28,100.00   |             |
| Conference Fee Exp                    | 88,500.00              |               | IPD/ OPD Receipts                 | 20,68,594.62  |             |
| Deperecation on F Assets              | 23,18,039.00           |               |                                   |               | 27 26 772   |
| Donation to Other Trust               | 30,000.00              |               | Excess of expenditure over income |               | 27,26,773.4 |
| Electric Bill Expenses                | 22,334.00              |               |                                   |               |             |
| Exp on Patients - Free Cancer Patient | 26,000.00              |               |                                   |               |             |
| Free Medical Camps Expenses           | 17,23,105.00           |               |                                   |               |             |
| Hospital Cleaning Exp                 | 15,250.00              |               |                                   |               |             |
| Hospital Expenses                     | 40,200.00<br>29,216.00 |               |                                   |               |             |
| Hospital Repair & Maintenance         | 18,31,580.00           |               |                                   |               |             |
| Medicine Purchases                    | 44,956.00              |               |                                   |               |             |
| Munciple Tax<br>Printing & Stationery | 32,750.00              |               |                                   |               |             |
| Professional Fees                     | 25,000.00              |               |                                   |               |             |
| Registration Fees                     | 12,000.00              |               |                                   |               |             |
| Salary to Staff                       | 99,000.00              |               |                                   |               |             |
| Vehicle Repairs & Maintains           | 14,040.00              |               |                                   |               |             |
| Total                                 |                        | 63,80,468.10  | Total                             |               | 63,80,468.  |
|                                       |                        |               | Reg No.                           |               |             |
|                                       |                        |               | Reg No<br>MH/733/21<br>F-1616     | 011 *         |             |
|                                       |                        |               | MH/733/2<br>F-1616                | 011 *         |             |
|                                       |                        |               | MH/733/2<br>F-1616                | 011 *         |             |
|                                       |                        |               | MH/733/2<br>F-1616                | 011 *         |             |
|                                       |                        |               | MH/733/2<br>F-1616                | 011 *         |             |
|                                       |                        |               | MH/733/2<br>F-1616                | 011 *         |             |
|                                       |                        |               | MH/733/2<br>F-1616                | 011 *         |             |
|                                       |                        |               | MH/733/2<br>F-1616                | 011 *         |             |
|                                       |                        |               | MH/733/2<br>F-1616                | 011 *         |             |
|                                       |                        |               | MH/733/2<br>F-1616                | 011 *         |             |
|                                       |                        |               | MH/733/2<br>F-1616                | 011 *         |             |
|                                       |                        |               | MH/733/2<br>F-1616                | 011 *         |             |
|                                       |                        |               | MH/733/2<br>F-1616                | 011 *         |             |

# Dr Mane Medical Foundation & Resaerch Center Dhaonre , Tal - Rahur Dst - Ahmednagar

Balance Sheet 1-Apr-2019 to 31-Mar-2020

| Liabilities                       | as at 31-       | -Mar-2020      | Assets                     | as at 31-      | -widi-2020     |
|-----------------------------------|-----------------|----------------|----------------------------|----------------|----------------|
|                                   |                 | 1,30,94,239.75 | Fixed Assets               |                | 2,23,72,099.75 |
| Capital Account                   |                 | 1,30,94,239.75 | Air Conditioners           | 1,55,710.00    | _,,,           |
| Buliding Fund                     | 93,53,096.75    |                |                            | 21,600.00      |                |
| Trust Fund                        | 37,41,143.00    |                | C C T V Camera             | 98,544.00      |                |
|                                   |                 |                | Computer & Software        |                |                |
| Loans (Liability)                 |                 |                | Electric Fittings          | 4,07,883.00    |                |
| ,                                 |                 |                | Force Trump Bus            | 6,41,036.00    |                |
| Current Liabilities               |                 | 5,22,104.00    | Furniture & Dead Stock     | 6,39,000.00    |                |
| Sundry Creditors                  | 5,22,104.00     |                | Gold                       | 47,044.00      |                |
| Suspense A/c                      |                 |                | Invertor & Battries        | 3,45,225.00    |                |
|                                   |                 |                | Land at Ganegaon-203       | 18,22,860.00   |                |
|                                   |                 |                |                            | 96,77,844.00   |                |
|                                   |                 |                | Land & Building - Hospital | 6,25,512.00    |                |
| Excess of income over expenditure |                 | 89,05,285.04   |                            |                |                |
| Opening Balance                   | 1,16,32,058.52  |                | Medical Equipments         | 77,64,767.75   |                |
| Current Period                    | (-)27,26,773.48 |                | Mobile Handset             | 50,998.00      |                |
|                                   |                 |                | Plot at Sr. No. 396/3/1/10 | 24,000.00      |                |
|                                   |                 |                | Refrigerator               | 41,671.00      |                |
|                                   |                 |                | Water Filter-Aquaguard     | 8,405.00       |                |
|                                   |                 |                | Water Filter-Aquaguard     | 0,400.00       |                |
|                                   |                 |                | Investments                |                |                |
|                                   |                 |                | Current Assets             |                | 1,49,529.0     |
|                                   |                 |                | Deposits (Asset)           | 3,00,000.00    |                |
|                                   |                 |                | Loans & Advances (Asset)   | (-)2,01,928.00 |                |
|                                   |                 |                | Cash-in-hand               | 13,740.61      |                |
|                                   |                 |                |                            |                |                |
|                                   |                 |                | Bank Accounts              | 37,716.43      |                |
| Total                             |                 | 2,25,21,628.79 | Total                      |                | 2,25,21,628.7  |
|                                   |                 |                | Br                         | into           |                |
|                                   |                 |                | A MH                       | K Rahut (101 1 |                |
|                                   |                 |                | A MH                       | 7733/2011      |                |
|                                   |                 |                | A MH                       | 7733/2011      |                |
|                                   |                 |                | A MH                       | 7733/2011      |                |
|                                   |                 |                | A MH                       | 7733/2011      |                |
|                                   |                 |                | A MH                       | 7733/2011      |                |
|                                   |                 |                | A MH                       | 7733/2011      |                |
|                                   |                 |                | A MH                       | 7733/2011      |                |
|                                   |                 |                | A MH                       | 7733/2011      |                |
|                                   |                 |                | A MH                       | 7733/2011      |                |
|                                   |                 |                | A MH                       | 7733/2011      |                |
|                                   |                 |                | A MH                       | 7733/2011      |                |
|                                   |                 |                | A MH                       | 7733/2011      |                |
|                                   |                 |                | A MH                       | 7733/2011      |                |